

# Up to Now

Newsletter of the St. Margaret of Cortona Region of the Secular Franciscan Order

Covering the District of Columbia, Maryland, Delaware, Virginia,  
and portions of West Virginia and Pennsylvania



Fr. Philippus Philippus, OFM/Cap

Volume 24, Issue 4

*Let us begin again, for up to now we have done nothing.*

August 2021

## Multiculturalism

**P**eace and All Good, brothers and sisters of the Franciscan family!

In recent years, our National Council has encouraged the local fraternities to promote multiculturalism in their ministries and apostolates. Our Regional Minister, Bob Longo, has appointed me, Sita Chakrawarti, to be the regional Multicultural Chair, with Randy Bender as my associate. (Randy is the Area Councilor for Virginia; in that role, I am his associate.) We are both members of the St. Thomas More fraternity in Arlington, VA, and we were both professed in September 2016.

What is multiculturalism? One way to define it is a celebration of diversity, whether racial, ethnic, religious, or cultural. My personal belief is that the Lord gave us this beautiful variety of looks, traditions, languages, etc., to remind us that each person is a unique child of God, with unique and valuable gifts and contributions to share.

Why multiculturalism? Our Seraphic Father Francis spread Christ's love throughout the world by sending his brothers out around Europe, encouraging foundations of Poor Clares in various locations, and by traveling to the Holy Land to meet with the Sultan. In a time when racism and cultural conflict are increasing, it is important that we as Franciscans find ways to work for peace and understanding. We follow in Francis' footsteps when we do.



(See "Multiculturalism" on page 3)

## Regional Council St. Margaret of Cortona Region

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### Vice Minister:

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### Ecumenical Committee Chair:

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### Regional Multicultural Chair:

Sita Chakrawarti, OFS Thomas

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### Regional Archivist

Bob Longo, OFS

### Regional Newsletter Editor:

Mary Lou Coffman, OFS

<http://saintmargaretofcortona.org/>

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## Regional Minister's Message



### A TIME FOR RENEWAL AFTER COVID-19

As our lives begin to slowly emerge from a COVID-19 shell-like cocoon, after seventeen months, we turn our thoughts to coming back to public gatherings and shared events. A majority of us attended monthly

gatherings by Zoom technology or did not attend the meetings at all. What became apparent to me, during the lockdown period, was how much I missed coming together at our physical gatherings.

As we return to normal, as much as possible, I thought now would be a wonderful time to renew the commitment promises we made at our profession, our commitment to the Rule, and our commitment to the Order. To reawaken the Franciscan spirit that lives deep within each one of us.

By returning to fraternal life and getting back to attending to the responsibilities in our fraternity, our apostolates, and to one another, we will once again experience the joy of sharing the common ground that makes us Franciscans. The joy of becoming living stones in the Order, in our Church, and in the world.

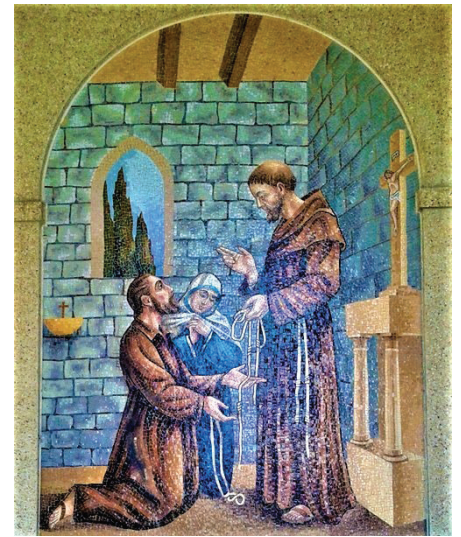
As we often do, we take life for granted, or sometimes we do not appreciate what we have, and some of us may even take our Franciscan vocation for granted. Do we take to heart what it means to be a Secular Franciscan, or are we just clanging cymbals?

Our Seraphic Father St. Francis gave us a beautiful gift, our Order, which today numbers more than 300,000 members worldwide, in more than 120 countries.

As you can see, our Order bears much fruit as stated in Matthew 7:16 "By their fruits, you will know them." I do believe our Seraphic Father knew what he was doing when he professed our first Brother and Sister of Penance, Blessed Luchesio Modestini and his wife, Buonadonna.

In Poggibonzi, Italy, Francis visited Luchesio, with whom he had become acquainted through former business transactions. Francis greatly rejoiced to find the desire in Luchesio and Buonadonna to live, as laypersons, a simple life that would be pleasing to God.

Francis explained to Luchesio and Buonadonna his plans for the establishment of an order for lay people; for he had in mind to give them a special rule according to which they could serve God perfectly, even in the world. On learning of St. Francis' plan, Luchesio and



Buonadonna asked to be a part of this future Order. Thus, according to tradition, they became the first members of the Sisters and Brothers of Penance, which later came to be called the Third Order (and today is called the Secular Franciscan Order).

From our first Franciscan sister and brother, and down through the ages, they have shown us how to be in the world but not of the world. They were examples of what it meant to live out a Franciscan vocation.

As our Rule tells us:

7. United by their vocation as "brothers and sisters of penance" and motivated by the dynamic power of the gospel, let them conform their thoughts and deeds to those of Christ by means of that radical interior change which the gospel calls "conversion." Human frailty makes it necessary that this conversion be carried out daily.

So this brings me back to the beginning of my message, "A Time for Renewal after COVID-19." Now is the perfect time to rediscover our Franciscan way of life, to live more fully our commitment to the gospel life and to share the precious gift of our Order, not only with our Franciscan family but also with all those we encounter, our universal sisters and brothers.

Your Franciscan brother in Christ,

*Bob Longe, OFS*

St. Margaret of Cortona Regional Minister

<http://saintmargaretofcortona.org>



How do we do multiculturalism? Each fraternity is welcome to choose its own way. Some fraternities are already multicultural, such as Tau fraternity, which is in a parish with a large Hispanic population and does bilingual formation activities. Some fraternities support overseas missions in Latin America or Africa. Other possibilities include supporting a local community project that teaches English as a second language or provides other assistance to refugee and immigrant groups. There may be social justice issues associated with such programs or others that the fraternity could get involved in. Another option could be twinning with a parish, community, or fraternity in your vicinity to promote mutual understanding and work together on common causes.

We are working with Mike Huether, our Regional Vice Minister, on possible sessions on multiculturalism for our candidate/inquirer formation day. This may also be a

topic at a later group meeting. At some point in the future, when we can meet again in person with fewer restrictions, we may be able to do a multicultural feast and discussion, as food is always a great way to break down any existing barriers.

If you would like further suggestions about this, please write to Randy and me at [benderclan@verizon.net](mailto:benderclan@verizon.net) and [schakrawarti@hotmail.com](mailto:schakrawarti@hotmail.com), respectively. Please appoint a multicultural Point of Contact (POC) for your fraternity and send me the POC's contact information. May God bless our endeavors.

N.B. Since I wrote this article, I have received the Summer 2021 edition of the Tau, which has several good articles on multiculturalism and diversity. This indicates that our activities in this regard are in line with National's interest in this area.

Sita Chakrawarti, OFS  
Regional Multicultural Chair



### *Month of the Immaculate Heart*

The month of August is dedicated to the Immaculate Heart. Since the 16th century Catholic piety has assigned entire months to special devotions. The month of August is traditionally dedicated to the Immaculate Heart of Mary. The physical heart of Mary is venerated (and not adored as the Sacred Heart of Jesus is) because it is united to her person and is the seat of her love (especially for her divine Son), virtue, and inner life. Such devotion is an incentive to a similar love and virtue.

This devotion has received new emphasis in this century from the visions given to Lucy Dos Santos, oldest of the visionaries of Fatima, in her convent in Tuy, in Spain, in 1925 and 1926. In the visions Our Lady asked for the practice of the Five First Saturdays to help make amends for the offenses committed against her heart by the blasphemies and ingratitude of men. The practice parallels the devotion of the Nine First Fridays in honor of the Sacred Heart.

On October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart. Let us remember this devotion year-round, but particularly through the month of August.

Excerpted from *The Prayer Book* by Reverend John P. O'Connell, M.A., S.T.D. and Jex Martin, M.A.



## **Franciscan Mission Service**

### ***The Kitchen: A Sacred Space***

*Editor's Note: Anna Metzger, a lay missionary serving in Bolivia with Franciscan Mission Service, reveals the tenderness that lies within the seemingly common kitchen. She shares stories of how this space has become sacred to her through meaningful connections.*

Before my time with Franciscan Mission Service (FMS), I worked for another mission organization called YouthWorks. During my summers with YouthWorks, I spent many hours in the kitchen prepping meals with teenagers. At training, YouthWorks full-time staff would always tell us that meaningful conversations take place in the kitchen, and I found that to be very true. The countless hours in the kitchen with teenagers were not meaningless. While we stood and chopped vegetables, stirred a pot, filled up drink coolers, or washed the dishes, conversations were taking place. It was a chance to simply be in companionship, enjoying conversation and laughter, and learning more about one another. I began to learn the sacredness of being in the kitchen together during my time with YouthWorks, and I continue to experience the same sacred space now, in Bolivia with FMS.

At Cristo Rey, an organization that supports children in Cochabamba, Bolivia, I enjoy lunch with a group of boys each day, and after finishing our meal together, each boy gets up from the table and completes his household chore. I always seem to jump in and help with the dishes. During the meal, the boys joke around with one another, and laughter surely does take place! However, when time creates space for individual interaction, it gives the opportunity for meaningful conversation. So as I help one or two boys with the dishes, we can have conversation among just the two or three of us. It is an opportunity for the boys to ask me any and all questions, which are usually about the English language or life in the United States, and for me to get to know the boys a bit better. I usually ask about their families, and I enjoy learning more about who they are. This time also often involves the splashing of water, my laughter that ends in a snort, which then turns

into more laughter, and singing along to the radio. The simple act of washing the dishes after a meal is a sacred moment I cherish each day.

Conversation with the boys at

Cristo Rey is usually lighthearted and fun, which is good for the joyous heart, but conversation with my coworkers at CLIMA, a language school, is taken to a deeper level. Each day after the professors finish class, we take time

to prepare lunch and enjoy a meal together. Sometimes, four of us are all in the kitchen at once, helping to get lunch ready. Other times, I find myself in the kitchen with just one other person. In both situations, conversation happens organically. Yet when I am alone with one other person, our conversation goes to a level that penetrates the vulnerable heart. With Osvaldo, we discuss language and culture and its richness. With Karla, we always end up on the topic of faith and Jesus' impact in our lives. With Viviana, we talk about life experiences and our deepest emotions. Each conversation takes its own shape and form, and each one gives me wisdom and insight. The memories I have in the kitchen with my coworkers are some of my very favorites.

The end of a day of ministry often takes me to the kitchen in my own home, where I spend time preparing dinner for myself and my community mate. While in the kitchen alone, I do one of two things: listen to worship music or a Christian podcast, or talk on the phone to a friend from back home. While listening to worship music or a Christian podcast, I connect on a spiritual level and end up having a conversation with the Lord. This time with the Lord is time for me to process the day that took place or talk through emotions or confusions I may have. When talking to friends on the phone, I am eager to hear about their lives back home and share all the wonderful things happening to me in Bolivia. It is a time for connection and laughter with those close to my heart, yet far in distance. During my time in Cochabamba, I have learned that cooking is therapeutic for me. When I feel off or overwhelmed, I head to the kitchen to do something... like make homemade granola or chocolate chip cookies, or prep for dinner. The kitchen in our apartment has become a space for me to clear my mind and experience sacredness in my heart.

These moments in the kitchen either start or end with a group of people gathered around a table, sharing a meal together. Most often I find myself with the boys at Cristo



**franciscan  
mission  
service**



**(See "The Kitchen" on page 5)**



## Catholic Ecumenical Dialogues in the USA—A Brief History, Part 1

“That they all may be one” (John 17:21)

*In a similar fashion to my last two articles on interfaith dialogue with non-Christian religions in the United States, my next few articles will be from a reference guide of the dialogues the Catholic Church of the United States is presently engaged in with the other Christian Churches and Ecclesial Communities. As was mentioned in my last two articles, the Secretariat of Ecumenical and Interreligious Affairs (SEIA) of the United States Conference of Catholic Bishops (USCCB) was established to carry out the ongoing programs and plans of the Bishop’s Committee on Ecumenical and Interreligious Affairs (BCERIA) and specializes in relations with other Christian and interreligious groups. They also involve the expertise of consultants and interns.*

Rev. Alfred S. Baca, Executive Director for the SEIA, states that the dialogues reviewed here have as a goal the full organic and complete visible union of the Christian family and have been very fruitful on many levels. The last 50-60 years have seen a great deal of progress in the relationships with our ecumenical partners. This progress is in contrast to the previous four centuries, which experienced much indifference, and in some cases even conflict. Our decision to seek out a deeper conversion to Christ has brought us closer to our other Christian partners. The Catechism of the Catholic Church stresses:

Concern for achieving unity “involves the whole Church, faithful and clergy alike,” (287) but we must realize “that this holy objective – the reconciliation of all Christians in the unity of the one and only Church of Christ – transcends human powers and gifts.” That is why we place all our hope “in the prayer of Christ for the Church, in the love of the Father for us, and in the power of the Holy Spirit.” (288)

Rev. Alfred asks for our continued prayers and active participation in this great enterprise of reconciliation of Christianity.



## ANGLICAN-ROMAN CATHOLIC DIALOGUE

In 1965, the dialogue with the Episcopal Church began with great optimism that it could quickly make substantial progress. Since then, this ARC of the United States has issued at least 15 statements of agreement.

However, new issues concerning personal morality have surfaced as a result of the ordination of openly homosexual clergy in the Episcopal Church and their increasing practice of sanctioning same-sex marriages.

In view of these developments, the dialogue has introduced an examination into the manner in which our respective ecclesial structures influence the ways the churches teach in matters of morality. The work in this phase of the dialogue concluded with the issuance of a statement of agreement in April 2014 entitled, “Ecclesiology and Moral Discernment: Seeking a Unified Moral Witness.” This document affirms that “the way in which we teach follows from our structures, which in turn shape the content of our teaching.” The document, focusing on two case studies in particular on migration/immigration and same-sex relationships, concludes that even if Anglicans lack a clear authoritative voice on moral issues, the way they approach these matters shares important common characteristics with ours. This statement delves into these differences and similarities in the hope of fostering a more unified Gospel witness capable of addressing the contemporary concerns in ways that are useful and appealing to all Christians as well as to the larger society. More recently, the dialogue is making progress along the theme of reconciliation of Scripture and tradition.

My next article will cover the ecumenical forum of Christian Churches Together and the Evangelical Churches

Mike Huether  
Regional Vice Minister and  
Ecumenical/Interfaith Chairman



### ("The Kitchen" from page 5)

Rey, my coworkers at CLIMA, my community mate, Nora, or the Montalvo family or the Flores family. With each circle of people, I feel at home and with family. There are values and shared experiences that tie us together and conversations that deepen our relationships. These moments in time are what shape my life in Cochabamba, and my heart is grateful for the countless hours I spend in the sacred space of the kitchen.

For more information about Franciscan Mission Service, to join FMS, or to support the work, go to <https://franciscanmissionservice.org>.





## *Litany of Humility*

O  
Jesus! meek and humble of heart,  
From the desire to be esteemed,  
From the desire to be loved,  
From the desire to be extolled,  
From the desire to be honored,  
From the desire to be praised,  
From the desire to be preferred to others,  
From the desire to be consulted,  
From the desire to be approved,  
From the fear of being humiliated,  
From the fear of being despised,  
From the fear of suffering rebukes,  
From the fear of being calumniated,  
From the fear of being forgotten,  
From the fear of being ridiculed,  
From the fear of being wronged,  
From the fear of being suspected,  
That others may be loved more than I,  
That others may be esteemed more than I,  
That in the opinion of the world, others may increase  
and I may decrease,  
That others may be chosen and I set aside,  
That others may be praised and I unnoticed,  
That others may be preferred to me in everything,  
That others may become holier than I, provided that I  
may become as holy as I should,

Hear me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Deliver me, Jesus.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.  
Jesus, grant me the grace to desire it.

Amen and Amen

Rafael Cardinal Merry del Val (1865-1930)  
Secretary of State for Pope Saint Pius X

### *Mark Your Calendar*

**Feast Day Celebration** for feast of St. Padre Pio,  
September 23, The National Centre for Padre Pio,  
111 Barto Road, Barto, PA 19504. Rosary, 11:30 a.m.;  
Mass, noon.

**Chapter of Ministers Meeting**, November 6, 2021,  
9:00 a.m.-4:00 p.m. Holy Family Church, 826 West  
Central Avenue, Davidsonville, Md. 21035

For more information on these events, go to <https://saintmargaretofcorona.org/upcoming-events/>.



## Around the Region

### RECENTLY ADMITTED

Jessica Cabness, OFS, St. Anthony of Nagasaki Fraternity, Washington, D.C.

Joyce (Penny) Jones, OFS, Pope St. John XXIII Fraternity, Davidsonville, Md.

Pat Sullivan, OFS, Pope St. John XXIII Fraternity, Davidsonville, Md

Harold Zavarce, OFS, St. Anthony of Nagasaki Fraternity, Washington, D.C.



*St. Anthony of Nagasaki Fraternity Newly Admitted: Jessica Cabness, OFS, Candidate; Laura Rainey, OFS, Minister; Lenny Garcia, OFS, Formation Director; Harold Zavarce, OFS, Candidate*

### NEWLY PROFESSED

John Di Benedetto, OFS, Saint Mary of the Angels Fraternity, Rockville, Md.

Antonio Gibert, OFS, Immaculata Fraternity, Fredericksburg, Va.

Michael Oliver, OFS, Saint Mary of the Angels Fraternity, Rockville, Md.

Michaelle Sylla, OFS, Saint Mary of the Angels Fraternity, Rockville, Md.

Dawn Glennon, OFS, St. Joseph Cupertino Fraternity, Ellicott City, Md.

Ray Glennon, OFS, St. Joseph Cupertino Fraternity, Ellicott City, Md.

Deanna Williston, OFS, St. Joseph Cupertino Fraternity, Ellicott City, Md.



*St. Joseph Cupertino Fraternity Newly Professed: Ray Glennon, OFS, Dawn Glennon, OFS, Deanna Williston, OFS*

## CONGRATULATIONS TO OUR NEWLY ELECTED

Mt. St. Sepulchre Fraternity, Washington, D.C.

Minister: Michele Dunne, OFS

Vice Minister: Joseph Gigliotti, OFS

Secretary: Mary Gigliotti, OFS

Treasurer: Francoise Bidiki, OFS

Formation Director: Mary Gigliotti, OFS

Councilor at Large: Bill Richardson, OFS



*Mt. St. Sepulchre newly elected: Michelle Dunne, OFS, Minister; Joseph Gigliotti, OFS, Vice Minister; Mary Gigliotti, OFS, Secretary and Formation Director; Francoise Bidiki, OFS, Treasurer; Bill Richardson, OFS, Councilor*

### NEWLY ORDAINED



Fr. Joseph Marie Krilich, TOR, May 22, 2021.

Fr. Krilich was the Spiritual Assistant for Tau Fraternity, Herndon, Va.

### LOSSES IN THE FAMILY

Saturnino Camposano, OFS, August 4, 2021. He was a member of Mt. St. Sepulchre Fraternity, Washington, D.C.



Joseph Dougherty, OFS, January 22, 2021. He was a member of Our Lady Queen of the Angels Fraternity, Lancaster, Pa.

Audrey Shadeck, OFS, June 17, 2021. She was a member of Our Lady Queen of the Angels Fraternity, Lancaster, Pa.

**Use a pressure cooker.** This is a terrific way to save time, money, and energy all at the same time. Pressure cookers can take up to 70 percent less time (and less energy) to cook a meal, and they're more versatile than one might think: They can make chili, pot roast, soup, whole chickens, corn bread—and even desserts!

***Franciscan Saints, Blesseds and Feasts***  
**(Click on the name to go to a Web link.)**

**AUGUST**

- 16 **[Bl. Francis Chici of Pesaro](#)**, Third Order Secular, hermit (d. 1350)
- 17 **[St. Roch of Montpellier](#)**, Confessor, Third Order Secular (c. 1295-August 16, 1327)
- 18 **[Bl. John Louis Loir and Companions](#)**, Priests and Martyrs of Rochefort
- 19 **[St. Louis of Toulouse](#)**, Bishop, Order of Friars Minor (February 9, 1274-August 19, 1297)
- 21 **[St. Pius X](#)**, Pope, Third Order Secular (June 2, 1835-August 20, 1914)
- 23 **[Bl. Bernard of Offida](#)**, Friar, OFM Capuchin (November 7, 1604-August 22, 1694)
- 25 **[St. Louis IX](#)**, King of France, Patron of the Third Order Secular (April 15, 1214-August 26, 1270)
- 25 **[Bl. Maria del Transito Cabanillas](#)**, Founder, Franciscan Tertiary Missionary Sisters (August 15, 1821-August 25, 1885)

**SEPTEMBER**

- 1 **[St. Beatrice of Silva](#)**, Founder, Conceptionist Poor Clares (c. 1424-August 9, 1492)
- 2 **[Bls. Apollinaris of Posat, John Francis Burté, Severin Girault](#)**, Priests, and companions, martyrs, First and Third Orders (d. 1792)
- 4 **[St. Rose of Viterbo](#)**, Third Order Secular (c. 1233-March 6, 1251)
- 6 **[Bl. Liberatus of Lauro](#)**, Priest, First Order (d. 1260)
- 7 **[Bl. Gentle of Matelic](#)**, Priest, First Order, martyr (d. September 5, 1340)
- 8 **[Bl. John Tomachi and Sons](#)**, Third Order Secular, Martyrs (d. September 8, 1628)
- 9 **[Bl. Seraphina Sforza](#)**, Poor Clare Nun (1434-September 8, 1478)
- 10 **[Bl. Lucy de Freitas](#)**, Third Order Secular, martyr (d. 1622)
- 11 **[Bl. Bonaventure of Barcelona](#)**, Friar, Founder Convent of St. Bonaventure (d. 1684)
- 13 **[First Order, Third Order Regular and Secular Franciscans](#)**, martyrs of Japan (d. 1617-1628)
- 17 **[Feast of the Stigmata of our Holy Father Francis](#)**  
**[St. Zygmunt Szczesny Felinski](#)**, OFS  
Archbishop of Warsaw and Founder, Franciscan Sisters of the Family of Mary (Nov. 1, 1822-Sept. 17, 1895)

- 18 **[St. Joseph of Cupertino](#)**, Friar, Order of Friars Minor Conventual (June 17, 1603-September 18, 1663)
- 20 **[St. Francis Mary of Camporosso Friar](#)**, Order of Friars Minor Capuchin (December 27, 1804-September 17, 1866)
- 21 **[Bl. Elizabeth Amodei](#)**, Third Order Secular (1475-February 4, 1498)
- 22 **[St. Ignatius of Santhia](#)**, Priest, OFM Cap (June 1686-September 22, 1770)
- 23 **[Finding the Body of St. Clare](#)**  
**[St. Padre Pio of Pietrelcina](#)**, Priest, Order of Friars Minor Capuchin (May 25, 1887-September 23, 1968)
- 24 **[St. Pacificus of Severino](#)**, Priest, Order of Friars Minor (March 1, 1653-September 24, 1721)
- 26 **[Bl. Aurelio of Vinalesa and Companions](#)**, Priest and Martyrs of Valencia (d. 1936)  
**[St. Elzear of Sabran](#)**, (1285-September 27, 1323)  
**[Bl. Delphina of Glandenes](#)**, (1284-November 1358) Husband and Wife, Secular Franciscans  
**[Bl. Lucy of Caltagirone](#)**, Third Order Regular (d. c.1400)
- 28 **[Bl. Bernadine of Feltre](#)**, Order of Friars Minor, missionary (1439-September 28, 1494)  
**[Bl. Innocent of Berzo](#)**, Priest, First Order Capuchin (March 19, 1844-March 3, 1890)  
**[St. John of Dukla](#)**, Priest, Order of Friars Minor Conventual (1414-1484)
- 29 **[Feast of Saint Michael the Archangel](#)**
- 30 **[Bl. Charles of Blois](#)**, Third Order Secular (1319-September 29, 1364)

**OCTOBER**

- 1 **[Bl. Nicolas of Forca Palena](#)**, Priest, Third Order Regular (September 10, 1349-October 1, 1449)
- 3 **[Commemoration of the Transitus of St. Francis of Assisi](#)**
- 4 **[Solemnity of our Seraphic Father Saint Francis](#)**
- 5 **[Bl. Felicia Meda](#)**, Order of Poor Clares (1378-September 30, 1444)
- 6 **[St. Mary Frances of the Five Wounds](#)**, Third Order Secular (March 25, 1715-October 7, 1791)
- 10 **[St. Daniel and Companions](#)**, Priests, Order of Friars Minor, Martyrs (d. October 10, 1227)
- 10 **[Bl. Marie-Angela Truszkowska](#)**, Founder, Third Order Regular (May 16, 1825-October 10, 1899)



- 11 **St. Pope John XXIII**, Pope, Third Order Secular (November 25, 1881-June 3, 1963)
  - 12 **St. Seraphin of Montegrano**, Religious, Order of Friars Minor Capuchin (1540-October 12, 1604)
  - 13 **Bl. Honorat Kozminski**, Friar, Order of Friars Minor Capuchin (October 16, 1829-December 16, 1916)
  - 17 **Bl. Balthazar of Chiavari**, Priest, Order of Friars Minor (1420-October 17, 1492)
  - 18 **Bl. James of Strepar**, Archbishop, Order of Friars Minor (c. 1340-October 1409)
  - 19 **St. Peter of Alcántara**, Priest, Franciscan Stricter Observance (1499-October 18, 1562)
  - 20 **Bl. Contardo Ferrini**, Third Order Secular (April 5, 1859-October 17, 1902)
  - 23 **St. John Capistrano**, Priest, Order of Friars Minor (June 24, 1386-October 23, 1456)
  - 23 **Bl. Josephine Leroux**, Poor Clare, martyr (January 23, 1747-October 23, 1794)
  - 25 **Bl. Maria Jesus Ferragut**, virgin, and companions, martyrs of Valencia [Maria Veronica Masiá, Maria Felicity Masiá Ferragut, Isabel Claduch Rovira, Milagros Ortells Gimeno], Poor Clares, d. 1936
  - 26 **Bl. Bonaventure of Potenza**, Priest, Order of Friars Minor Conventual (d. October 26, 1711)
  - 29 **Bl. Thomas of Florence**, Friar, Order of Friars Minor (1370-October 31, 1447)
  - 30 Anniversary of the Dedication in Consecrated Churches of the Seraphic Order
  - Bl. Angelo of Acri**, Priest, Order of Friars Minor Capuchin (October 19, 1669-October 30, 1739)
  - 31 **Bl. Christophe of Cahors**, Friar, Order of Friars Minor (c. 1172-October 31, 1272)
- Bl. Marguerite de Lorraine**, Poor Clare Nun (1463-November 2, 1521)
  - 7 **St. Didacus of Alcalá**, Friar, Order of Friars Minor Observant (c. 1400-November 12, 1463)
  - Bl. Raynier of Arezzo**, Friar, Order of Friars Minor (d. 1304)
  - 8 **Bl. John Duns Scotus**, Priest, Order of Friars Minor, Doctor of the Church (c. 1266-November 1308)
  - 9 **Bl. Gabriel Ferretti**, Priest, First Order (1385-November 12, 1456)
  - 11 **Bl. Mary Crucifixa**, Secular Franciscan Order (February 19, 1782-December 16, 1826)
  - 12 **Bl. Giovanni della Pace**, Third Order Secular (1353-November 12, 1433)
  - 14 **St. Nicholas Tavelic and Companions**, Croatian Friar, Order of Friars Minor, Martyrs of Palestine (c. 1340-November 14, 1391)
  - 15 **Bl. Mary of the Passion**, Founder, Franciscan Missionaries of Mary (May 21, 1839-November 15, 1904)
  - 17 **St. Elizabeth of Hungary**, Secular Franciscan, Patroness of the Third Order (July 7, 1207-November 17, 1231)
  - Bl. Jeanne de Signa**, Third Order Regular, Hermit (1244-November 9, 1307)

## NOVEMBER

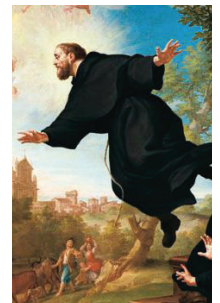
- 3 **Bl. Helen Enselmini**, Poor Clare Nun (1208-November 4, 1242)
- 4 **St. Charles Borromeo**, Secular Franciscan Cardinal, Protector of the Friars Minor (October 2, 1538-November 3, 1584)
- Bl. Teresa Manganiello**, Third Order Secular, (January 1, 1849-November 4, 1876)
- 5 **Commemoration of All the Deceased of the Seraphic Order**
- 6 **Bls. Alfonso López, Priest, and Companions**, Martyrs of the Civil War in Spain (Died 1934, 1936-1939)



St. Louis IX, King of France,  
Patron of the Third Order Secular



St. Michael the Archangel  
September 29



St. Joseph of Cupertino, Friar,  
Order of Friars Minor Conventual



St. Francis of Assisi, Founder  
of the Franciscan Family



St. Padre Pio of Pietrelcina,  
Priest, Order of Friars  
Minor Capuchin



St. Pope John XXIII, Pope,  
Third Order Secular