

# Up to Now

Newsletter of the St. Margaret of Cortona Region of the Secular Franciscan Order

Covering the District of Columbia, Maryland, Delaware, Virginia,  
and portions of West Virginia and Pennsylvania

*Be Family in Christ*

Volume 26 Issue 2

*Let us begin again, for up to now we have done nothing.*

November 2022



Fr. Philippus Philippus, OFM/Cap

## SECULAR SPIRITUAL ASSISTANT TRAINING

Dear sisters and brothers,  
It appears the time has come to assess our region for potential secular spiritual assistants to fill the vacancies that exist in some of our fraternities. If friars or religious sisters would like to join the class, they are more than welcome.

Therefore, in the first quarter of 2023, the Margaret of Cortona Region will begin our third spiritual assistance training course for local spiritual assistants. We will be working with Fr. Frank McHugh, OFM, Spiritual Assistant for Our Lady of the Angels Region, which encompasses New Jersey and parts of New York.

However, before we can begin, both Fr. Frank McHugh and I need to assess the interest of members in our regions. Now it is up to you to step forward or recommend possible candidates for the course.

Basic eligibility to participate in the course is that a person be professed for at least five years and recommended by their fraternity council. They will be asked to provide letters of recommendation from their pastor, the local spiritual assistant, and the local council, in addition to their own letter of intent.

In addition, those taking the course must have a good working knowledge of the Catholic faith and Franciscan spirituality and be collaborative in nature. They cannot be over-extended, since if appointed they will be expected to attend council and fraternity gatherings in addition to initial formation sessions. Obviously, they cannot be arrogant, domineering or express a personal agenda in the fraternities they serve.



(See "Spiritual Assistant Training" on page 4)

## *Regional Council St. Margaret of Cortona Region*

### **Minister:**

Bob Longo, OFS

### **Vice Minister:**

Michael Huether, OFS

### **Secretary:**

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### **Treasurer:**

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### **Formation Director:**

Rita Colleran, OFS

### **Regional Councilor (No. MD/So. PA):**

Michael Huether, OFS

### **Regional Councilor (VA):**

Thomas (Randy) Bender, OFS  
Sita Chakrawarti, OFS

### **Regional Councilor (MD/DE):**

Mary Tchida Badjo, OFS

### **Regional Councilor (DC/Metro):**

Janice Benton, OFS

### **Regional Spiritual Assistants:**

Fr. Russel Murray, OFM, Ph.D., S.T.L.

Br. Michael Meza, OFM Cap

Anne Mulqueen, OFS

(OFM Conv delegated)

### **Regional Youth and Young**

### **Adult Commission Chair:**

Denis Castilo, OFS

### **Regional JPIC Chair:**

Gil Donahue, OFS

### **Regional Interfaith/Ecumenical**

### **Committee Chair:**

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### **Regional Multicultural Chair:**

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### **Regional Archivist**

Bob Longo, OFS

### **Regional Newsletter Editor:**

Mary Lou Coffman, OFS

<http://saintmargaretofcortona.org/>

## *In This Issue. . .*

Spiritual Assistant Training.....	1
Regional Minister's Message .....	2
Unity in our Fraternal Life – Belonging to Each Other.....	3
Guided Tours of the Shrine of St. Anthony.....	5
Praying with Clare of Assisi (Book Review) .....	5
Catholic Ecumenical Dialogues in the USA, .....	6
Mark Your Calendar.....	6
The San Damiano Cross Explained .....	7
St. Conrad of Parzham Fraternity Celebrates 50th Anniversary.....	8
Around the Region.....	9
Commemoration Ceremony.....	9
Franciscan Saints, Blesseds and Feasts.....	10
Read the Bible in a Year .....	14

## Regional Minister's Message



### WHY IS PRAYER LIFE SO IMPORTANT?

Dear Sisters and Brothers in Francis and Clare,

Let us first define what prayer is. Of course, I can go to the dictionary and provide you with Webster's definition. For me, prayer is simply having a conversation with God. In most cases, we are always asking God for something, give me this, give me that, and so on.

But why is our prayer life so important? Let us look at prayer through our Franciscan lens. Being a Franciscan is not only being active in the world but also developing a contemplative prayer life. In Robert Cardinal Sarah's book, *God or Nothing*, he tells us:

"Prayer is allowing God a bit of freedom within us. We have to be able to wait for Him in silence, abandonment, and confidence, with steadfast perseverance, even when it is dark in our interior night."

For all, prayer is essential for the salvation of our soul. It also gives us daily encouragement to persevere in our daily struggles. Prayer allows us to amend our lives and gives us the opportunity to pray for others.

Just as St. Francis spent the last years of his life in contemplative prayer, so too should we spend time in prayer. Prayer can take on many different forms: for example, praying the Liturgy of the Hours in private, praying the Rosary, not just for ourselves but for others, the Divine Mercy Chaplet, and many other devotional prayers.

St. Francis sets for us the example of prayer as communication between us and the Trinity, as prayer develops a strong relationship between the Father, Son, and Holy Spirit.

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**Article 12.3 Rule 8** The brothers and sisters should love meeting God as His children, and they should let prayer and contemplation be the soul of all they are and do. They should seek to discover the presence of the Father in their own heart, in nature, and in the history of humanity, in which His plan of salvation is fulfilled. The

contemplation of this mystery will dispose them to collaborate in this loving plan.

**Article 14.4** The brothers and sisters, as well as the fraternities, should adhere to the indications of the Ritual with respect to the different forms of participating in the liturgical prayer of the Church, giving priority to the celebration of the Liturgy of the Hours.

**Article 16.1 Rule 9** Mary, Mother of Jesus, is the model of listening to the Word and of faithfulness to vocation; we, like Francis, see all the gospel virtues realized in her.

The brothers and sisters should cultivate intense love for the most holy virgin, imitation, prayer, and filial abandonment. They should manifest their own devotion with expressions of genuine faith, in forms accepted by the Church.

**Article 24.1 Rule 17** ...They should make space within [their own family] for prayer, for the Word of God, and for Christian catechesis. They should concern themselves with respect for all life in every situation from conception until death.

**Article 40.3** Participation in the meetings of the local fraternity is an indispensable presupposition for initiation into community prayer and

fraternity life.

**Article 53.4** The fraternity remembers with gratitude its brothers and sisters who have passed away and continues its communion with them by prayer and in the Eucharist.

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Prayer is life-changing; it brings peace to the heart, and unlocks many rooms in the conscious and unconscious mind. Prayer opens the spiritual eyes of the soul in ways that could have never been imagined.

"To praise God in our lives means all we do must be for His glory."

"I will bless the Lord all my life long, with a song of praise ever on my lips," Antiphons, Morning Prayer, Wednesday, Week IV.

Your Franciscan brother in Christ,

*Bob Longo, OFS*

St. Margaret of Cortona Regional Minister

<http://saintmargaretofcortona.org/>



## Formation

### *Unity in our Fraternal Life – Belonging to Each Other*

*Above all the grace and the gifts that Christ gives to His beloved is that of overcoming self.*—St. Francis of Assisi

*Don't worry about being effective. Just concentrate on being faithful to the truth.*—Dorothy Day (1897-1980)

Many of our fraternities suffered during Covid as members became less connected and found it difficult to meet as one. In recent months, we have worked to come back together in fraternity and have been creative, using both in person and virtual means to include members.

This season provides opportunities not only for fraternities, but also for each of us as members to embrace our commitment to the Secular Franciscan Order, and the joys of living our fraternal life more fully. It seems to be a good time to refresh and renew our fraternal life!

A few years ago, our former National Minister, Deacon Tom Bello, OFS, published a document called *Fraternity and Francis - In Following the Franciscan Way*. His purpose was to remind us that **as Franciscans we do not do things alone or as individuals; but rather together in fraternity – united. This can mean the fraternity as whole, and also in small groups or just a couple of people. Unity is foundational to the Franciscan way of life.** He states, “Our smallest unit (in the OFS) is not the individual; no, we join fraternities to which individual members belong.” Fraternities are the smallest unit in our Order. “Perhaps most succinctly, we may read in the General Constitutions: ‘The vocation to the Secular Franciscan Order is a vocation to live the Gospel in fraternal communion. For this purpose, the members of the Secular Franciscan Order gather in ecclesial communities which are called fraternities’ (Article 3.3).” —Bello

At times we face personal conversion from our individual needs and desires to making an intentional choice to strengthen the unity of our fraternity. We bend our way towards meeting the needs of our fraternity in becoming faithful to our Lord Jesus Christ by following the Franciscan way. “The rule and life of the Secular Franciscans is this: to observe the gospel of our Lord Jesus Christ by following the example of St. Francis of Assisi who made Christ the inspiration and the center of his life with God and people.” St. Francis said, “Above all the grace and the gifts that Christ gives to His beloved is that of overcoming self.”

Father God, Lord Jesus Christ and the Holy Spirit are fraternal according to Bonaventure. Lord Jesus did not begin his ministry on earth until he had four disciples – at the wedding in Cana. “Like his Lord, Francis was not intended by God to go his own way. St. Francis writes in his Testament: ‘When God gave me some friars, there was no one to tell me what I should do; but the Most High Himself made it clear to me that I must live the life of the Gospel’ (Omnibus p.68). Please note that according to his own Testament, Francis receives his friars, his fraternity, before he under-

stands his way of life according to the Gospel.” Bello

So let’s engage in our fraternal life in ways that the fraternity will recover and grow to become stronger and better than before! FAITH and SERVICE are two primary reasons why many of us were called to the OFS. Now it is time to once again be Franciscan and grow as fully as we can – step by step, day by day in serving each other in our fraternities.

In fraternity we can once again become family to each other, developing relationships that are true and honest about who we are. Sharing our strengths and weaknesses, talents, skills, joys, and sorrows. Article 24.2 in the CG states: “In the fraternity: - The spirituality of the family and of marriage and the Christian attitude towards family problems should be a theme for dialogue and for the sharing of experiences; - They should share the important moments of the family life of their brothers and sisters and they should give fraternal attention to those – single or married, widowed, single parents, separated, divorced – who are living in difficult situations and conditions.”

In other words, we should know each other personally and intimately as brothers and sisters in St. Francis. As we learn about each other, the familiarity will bring respect and appreciation for who each of us are. Let’s serve each other within the fraternity as priority. We can grow our relationships in between gatherings by visiting each other or serving in apostolates together. Whatever a brother or sister may need – let’s provide it. It might be a weekly phone call, visit at home, time together, assistance in some way. We can become closer friends to each other and better OFS brothers and sisters.

In recent gatherings, I’ve presented the notion of ‘Creating a Culture of Belonging’ in our fraternities. These suggestions (and your own ideas) can build close relationships, strengthen each of us in our commitment to our vocation, and assist us in our ongoing conversion to serving our fraternities more readily. Fraternity will become a place we desire to be because we love those who are there, and they love in return; we are known, needed and appreciated.

Included in UTN with this article is a list of suggestions for fraternity councils as well as members to consider. Please do discuss these at your gatherings – united and together.

#### ***Ways to Animate Members and Create a Culture of Belonging:***

***Take time to find out the wealth within your Fraternity and help them become family!***

- ✚ Know each other by learning what each member has to offer, what they want to give. Talents, gifts and resources. Hobbies, joys, etc. Their history, present, and their plans?
- ✚ Ask them what kind of service they would like to be involved in the church and community.

(See “Fraternal Life” on page 4)



**(“Fraternal Life” from page 3)**

- ✚ Ask them which ministries they would like to do within the fraternity.
- ✚ Ask the membership to suggest ministries for fraternity members and gatherings.
- ✚ Ask the members to share their services in the church and in the community with the members. Encourage them to invite members to join them. In the Franciscan way all things are done with 2 or more together!
- ✚ Ask them what they would like for ongoing formation.
- ✚ Involve the members in the annual planning of the fraternity.
- ✚ Share time together outside of the monthly meeting. Engage in good times and bad—attend to each other’s needs. Have a cup of coffee together, share meals together by meeting for lunch or dinner, etc.

**Suggestions**

GATHERINGS—other than the monthly meeting. Become family by meeting members’ families and important people—annual cookout, Christmas gathering, etc. Bible studies, book groups, widowed groups, dinners, wine groups, online Rosary etc.

CARD MINISTRY—Birthday, Profession Anniversary, Get Well, Sympathy

**(“Spiritual Assistant Training” from page 1)**

Bear in mind that just because someone has the desire to become a spiritual assistant does not mean he or she will be certified by the trainers or appointed by the provincial spiritual assistant.

The course will be both distance learning by Zoom and triannual in-person meetings. The in-person meetings will be conducted separately by each region because of the geographical distance involved. These sessions will provide information to fully form and inform candidates of the role and expectations of a local spiritual assistant.

Article 13 of the Statutes for Spiritual and Pastoral Assistance to the OFS clearly explains the role of the Spiritual Assistant:

1. The principal task of the assistant is to foster a deeper insight into Franciscan spirituality and to cooperate in the initial and continuing formation of the secular Franciscans.
2. In the Council of the fraternity and in elective and ordinary Chapters the assistant will be respectful of the responsibilities and role of the secular Franciscans, giving them priority with regard to the guidance, coordination, and animation of the fraternity.
3. The assistant participates actively and votes in the discussions and decisions taken by the Council or by the

INFIRM/HOMEBOUND MINISTRY—Two or more members would monthly call or visit the sick and make reports to the fraternity. Arrange geographically if needed.

TRANSPORTATION MINISTRY—for those who need a ride to gatherings and back home, etc.; for groceries or doctor appointments or Mass

HISTORIAN AND PHOTOGRAPHY MINISTRY—two or more members can work together to start a photo album showing fraternity events and historical documentation

TECHNOLOGY MINISTRY—Two or more can work together to ensure that technology works for the good of the fraternity. Webpage, Zoom, hybrid, signup sheets, directory, newsletter, databases etc.

JUSTICE, PEACE & INTEGRITY OF CREATION (JPIC) MINISTRY—inform the fraternity of upcoming events in your diocese that have a JPIC theme, do write ups for your newsletter or website when the occasion arises.

APOSTOLATE COORDINATORS—two or more members team up to discover apostolates, report to the fraternity, and organize days of action.

PRAYER MINISTRY—A prayer request could be placed in the monthly newsletter or emails sent to all members.

*Rita Colleran, OFS  
St. Margaret of Cortona  
Regional Formation Director*



Chapter. He or she is specifically responsible for the animation of liturgical celebrations and spiritual reflections during the meetings of the council or of the chapter.

The Spiritual Assistant should have the ability to develop an authentic Franciscan Spirit in the fraternity he or she serves so that all the brothers and sisters can carry that spirit into the world. The assistant plays a pivotal role in the pastoral care entrusted by the Church to the First Order and the TOR in relation to the OFS. All of us who are willing to serve in this way will find an exceptional opportunity to live and proclaim the Gospel.

The assistant's task is to give witness to the authenticity of the charism and to be an enlightened guide. Therefore, the assistant neither commands nor directs, neither administers nor organizes. Rather, the assistant gives witness to the Word of God. The authority of a Spiritual Assistant is that of a servant. Jesus was clear about this when He washed the feet of the disciples at the last supper (Jn. 13:12-17).

All of us who are willing to assume the role of spiritual assistance will discover a rewarding opportunity to live and proclaim the Gospel and to promote vocations to the Franciscan way of life.

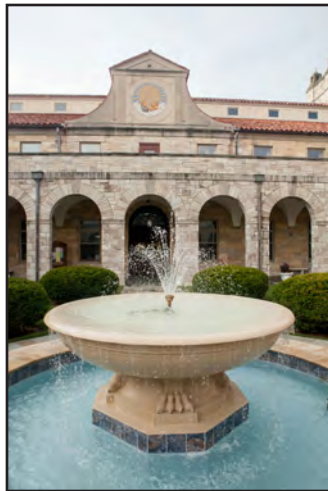
*May God bless us all,  
Your sister in Christ,  
Anne Mulqueen, ofs  
Regional Spiritual Assistant*

## Guided Tours of the Shrine of St. Anthony

Taking a guided tour of the Shrine of St. Anthony is a great way to become familiar with this *little bit of Assisi* in Maryland and the home of the St. Joseph of Cupertino Fraternity. A guided tour might also be a way to introduce your family and friends to the shrine building and surrounding grounds and the Franciscan spirit we all know and cherish.

Guided tours, led by Ray Glennon OFS, are scheduled for one Saturday and one Sunday each month, immediately following the noon Mass. The tours last about one hour and generally include the courtyard, the chapel, the main corridor (library, dining room, and Kolbe room), and the Lourdes grotto (weather permitting). Through the shrine architecture, statues, and artwork, tour participants learn about the history of the grounds and the shrine and meet great Franciscan saints including St. Francis of Assisi, St. Anthony of Padua, St. Clare, and St. Maximilian Kolbe. They are also introduced to aspects of the Franciscan charism, including the importance of the incarnation; following Jesus in simplicity, poverty, and humility; and devotion to our Blessed Mother and the meaning of her Immaculate Conception.

Please join us or invite others to participate in a regularly scheduled guided tour of the shrine. Here are the regular weekend tours for the next several months. Scheduled tours begin in the courtyard, 15 minutes after the conclusion of Mass.



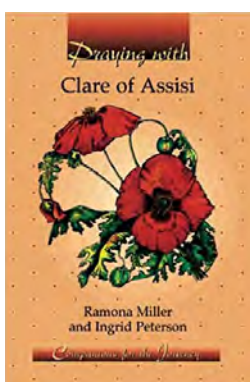
### 2022

Saturday, November 19  
Saturday, December 3  
Sunday, December 11

### 2023

Sunday, January 8  
Saturday, January 28  
Sunday, February 12  
Saturday, February 25  
Sunday, March 12  
Saturday, March 25  
Sunday, April 2  
Sunday, April 29

In addition to the regularly scheduled tours, if you know of a group that might be interested in scheduling a visit to the shrine for a guided tour, contact Carol Derenge in the shrine office (410 531-2800), and she can make the arrangements.



PRAYING WITH CLARE OF ASSISI by  
Ramona Miller & Ingrid Peterson,  
Word Among Us Press, 1995

Some thoughts about Praying with Clare of Assisi by renowned authors Ramona Miller and Ingrid Peterson, both Sisters of St. Francis of Rochester, Minnesota. (TAU Publishing)

“The goal of this book is that you will discover Clare’s rich spiritual-

ity and integrate her spirit and wisdom into your relationship with God, with your brothers and sisters, and with your own heart and mind.”

This book begins with an overview of Clare’s life, Community and her legacy of Letters, Testament, Rule and Bless-

ing which perhaps many of you have read or studied but the book continues with 15 thought-provoking Meditations. The topics of each chapter include Service to Others, The Privilege of Poverty, Gazing at the San Damiano Cross, The Strength of the Eucharist, Spiritual Friendship, Divine Inspiration, Devotion to the Passion, Healing Power, The Work of Our Hands, Building Community, The Virtue of Humility, Separation and Loss, The Centrality of Prayer, The Church and the Footprint of Mary.

Each Meditation chapter includes Clare’s Life and Words related to the topic, a Reflection and what I found most unique are the numerous suggestions on how to meditate and apply Clare’s wisdom to our lives, followed by God’s Word and a Prayer.

*Reviewed by Judith Tyrrell  
St. Conrad Fraternity, Annapolis*

## Catholic Ecumenical Dialogues in the USA – A Brief History, Part 5

“That they all may be one” (John 17:21)

*Continuing with the fifth of my continuing articles based on the reference guide of the dialogues currently engaged in by the Catholic Church of the USA with other Christian churches and ecclesial communities. As noted in my previous articles, the Secretariat of Ecumenical and Interreligious Affairs (SEIA) of the United States Conference of Catholic Bishops (USCCB) was established to promote the ongoing plans and programs of the Bishops’ Committee on Ecumenical and Interreligious Affairs (BCERIA) and also specializes on relations with other Christian and Interreligious groups. The expertise of interns and consultants is also included here. In this article, we will include other denominations of Catholic Churches.*

### ORIENTAL ORTHODOX-ROMAN CATHOLIC DIALOGUE



In 1978, the Roman Catholic Church began a dialogue with the Standing Conference of Oriental Orthodox Churches. For at least the first 25 years, it was the only official dialogue in the world between the two. It has issued a number of agreement statements since its start. In 1999, it issued one entitled “Guidelines Concerning the Pastoral Care of Oriental Orthodox Students in Catholic Schools.”

This dialogue has met annually since its inception and continues to focus primarily upon pastoral inquiries and ways the churches of both sides can work together on these various matters. For the last two decades, it has held discussions on the plight of Christians in the Middle East, the pastoral approach of the churches to divorce and remarriage, and the manner in which the authorities of our churches are elected.

## POLISH NATIONAL CATHOLIC-ROMAN CATHOLIC DIALOGUE



In 1984, Pope John Paul II made a personal request to commence this dialogue. The Polish National Catholic Church (PNCC) originated from a schism within the Catholic Church of the United States. It is a special case, in that it is the only western communion whose celebrations of the sacraments, including the Eucharist and Holy Orders, are recognized by the Holy See. This dialogue resulted in the “Joint Declaration on Unity” in 2006, which established full communion as its goal.

In the last decade and a half, the dialogue has proposed three incremental steps to unity. These, however, are pending approval by other USCCB groups.

### REFORMED-CATHOLIC DIALOGUE



This is a dialogue engaging four churches of the Reformed tradition: the Reformed Church of America, the Christian Reformed Church, the Presbyterian Church USA, and the United Church of Christ. Since 1965, it has been convening and producing important documents and reports. Among these works are: “Laity in the Church and in the World: Resources for Ecumenical Dialogue” (1998); “Interchurch Families: Resources for Ecumenical Hope” (2002); and a lengthy commentary summarizing the progress of the dialogue’s first 40 years of achievements: “Journey in Faith: Forty Years of Reformed-Catholic Dialogue: 1965-2005.”



*My next article will be the last of my series on the Catholic Ecumenical Dialogues in the USA. It will conclude our information on the Reformed-Catholic dialogue and provide a brief summary of our discussions.*

Peace and all Good  
Mike Huether  
Regional Vice Minister  
and Ecumenical/Interfaith Chairman



### FORMATION OPPORTUNITIES in 2023!

#### January 28 – Seminar: Bonaventure’s Tree of Life (Part 2)

Fr. Stephen King, OFM Conv  
10:00 am to 3:00 pm Lunch included  
Franciscan Monastery of the Holy Land in America, D.C.  
Bonaventure Meeting Room  
Sign-up online: <https://www.signupgenius.com/go/409094daaa72eaa94-frstephen1>  
(Cost is \$30.00 --- Limited – only 20 seats left)

#### March 11 – Day of Reflection for Inquirers and Candidates

9:30 am – 3:30 pm  
All are welcome!  
Franciscan Monastery of the Holy Land in America, D.C.  
General Conference Room  
More information to come!

#### April 29 – Seminar: The Primacy of Christ & The Meaning Of "Atonement" In The Theology Of Our Redemption

Fr. Charley Miller, OFM  
10:00 am to 3:00 pm Lunch included  
Franciscan Monastery of the Holy Land in America, DC  
Bonaventure Meeting Room  
More information to come!

#### June 23, 24, 25 – Annual Formation Retreat

All are welcome!  
Washington Retreat House, D.C.  
More information to come!



# THE SAN DAMIANO CROSS

## EXPLAINED

**Toward the top of the cross,** Jesus is fully clothed in regal garments and carrying the cross as a triumphant scepter. He is climbing out of the tomb and into the heavenly courts. Ten angels are crowded around—five have their hands extended in a welcoming gesture to Jesus, who himself has his hand raised in the form of a greeting.

**At the very top of the cross** is the Hand of God with two fingers extended. This is to be understood as the blessing of God the Father on the sacrifice of his Son.

**The largest figure is Jesus Christ,** represented both as wounded and strong. He projects the life of divine nature in a body pierced by nails in the hands and feet, by the crown of thorns on his head, and by the soldier's lance in his side.

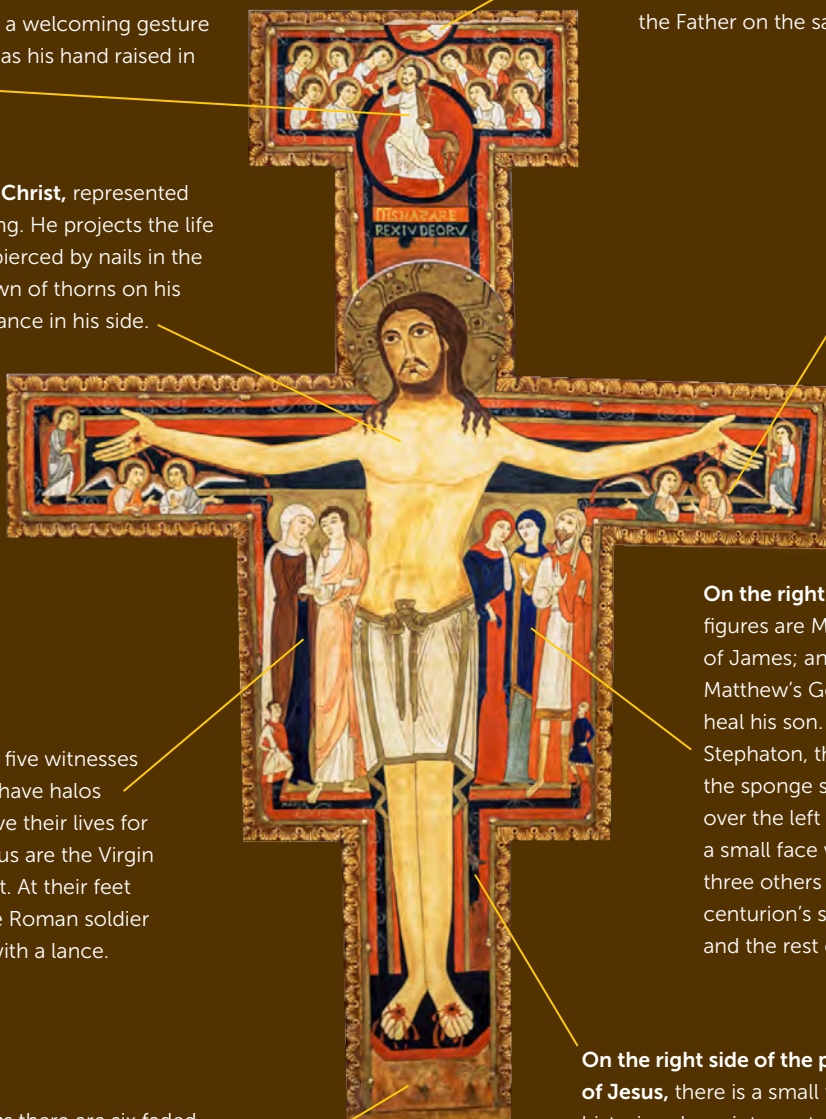
**At both ends of the crossbar** are six angels, marveling over the crucifixion.

**The next largest figures** are the five witnesses of the crucifixion. The first four have halos because they are saints who gave their lives for the Lord. On the left side of Jesus are the Virgin Mary and St. John the Evangelist. At their feet is a smaller figure, Longinus, the Roman soldier who pierced the side of Jesus with a lance.

**On the right side of Jesus,** the three larger figures are Mary Magdalene; Mary, Mother of James; and the centurion who, in Matthew's Gospel account, asks Christ to heal his son. At their feet is a smaller figure, Stephaton, the soldier who offered Jesus the sponge soaked in vinegar wine. Peering over the left shoulder of the centurion is a small face with the tops of the heads of three others beside him. This represents the centurion's son, who was healed by Jesus, and the rest of his family.

**At the foot of the cross** there are six faded figures, two of whom have halos. In accordance with the traditions of the day, these six are the patrons of Umbria, the region surrounding Assisi: St. John, St. Michael, St. Rufino, St. John the Baptist, St. Peter and St. Paul.

**On the right side of the picture next to the left calf of Jesus,** there is a small figure of a fowl. Some art historians have interpreted it to be a rooster, (Jesus' denial by Peter); other commentators see it as a peacock, a frequent symbol of immortality in Early Christian art. Along the lower right side of the shaft, there is a small animal, possibly a cat.



Excerpts from *"San Damiano Cross: Telling the History of Christ's Passion"* by Fr. George Corrigan, OFM reprinted with permission from Franciscan Mission Service. Franciscan Mission Service recruits, forms, and supports individuals (ages 21-60s+) serving in solidarity with marginalized communities in Bolivia, Jamaica, the US-Mexico border, and Washington, DC. For information, visit [franciscanmissionservice.org](http://franciscanmissionservice.org).

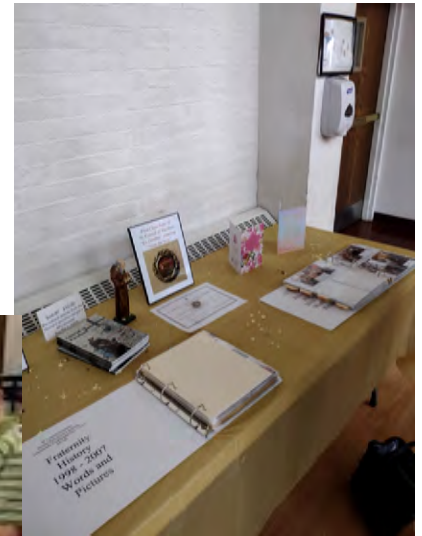
## St. Conrad of Parzham Fraternity Celebrates 50th Anniversary

St. Conrad of Parzham fraternity celebrated the 50th anniversary of its canonical establishment at Our Lady of the Fields Parish Hall, Millersville, Maryland on Saturday September 17, 2022. Mass was celebrated by its Spiritual Assistant Fr. Patrick Monahan, OFM Cap. His homily urged us to be magnanimous.



Regional representatives who attended: Bob Longo, Minister; Mike Heuther, Vice-Minister, and former Area Councilor Al Gigel.

Historical documents and photos, as well as a relic of St. Conrad, were displayed.



Minister Joan Faltot starts a looping Power Point presentation of historical photos and facts, beginning with a photo of our first Spiritual Assistant Fr. Edwin Dorzweiler, OFM Cap



—Photos provided by members Tessie Chitty and Judith Tyrrell and guest Al Gigel



We remembered those who went before us.

**Dial it down.** Moving your thermostat down just two degrees in winter and up two degrees in summer could save about 2,000 pounds of carbon dioxide per year,



## *Around the Region*

### **WELCOME TO OUR NEW CANDIDATES**

Berta Ascue, San Damián Fraternity, Gaithersburg, Md.  
Ludivina Gloria Pérez De Calderón  
Adiela Siliezar, San Damián Fraternity, Gaithersburg, Md.  
Dezi Siliezar, San Damián Fraternity, Gaithersburg, Md.

### **CONGRATULATIONS TO OUR NEWLY PROFESSED**

Dorothy (Dottie) Gray. OFS, Saint Francis of Assisi Fraternity, Triangle, Va.  
William (Tom) Gray. OFS, Saint Francis of Assisi Fraternity, Triangle, Va.



*St. Francis of Assisi Triangle newly professed: William (Tom) Gray. OFS; Dorothy (Dottie) Gray. OFS*

### **CONGRATULATIONS TO OUR NEWLY ELECTED**

**Sacred Heart Fraternity**, Virginia Beach, Va.

Minister: Anne O'Leary, OFS  
Vice Minister: Maria Theresa Peñalosa, OFS  
Secretary: Maria Ona  
Treasure: Barbara Lizana  
Formation Director: William Wallace  
Councilor-at-Large: Patricia Britz



*Sacred Heart Fraternity newly elected: Anne O'Leary, OFS, Minister; Maria Theresa Peñalosa, OFS, Vice Minister; Maria Ona, OFS, Secretary; Barbara Lizana, OFS, Treasurer; William Wallace, OFS, Formation Director; Patricia Britz. OFS. Councilor*



**Tau Fraternity**, Herndon, Va..

Minister: Josh Goldberg, OFS  
Vice-Minister: Elizabeth Welborn, OFS  
Secretary: Barbara Slivers, OFS  
Treasurer: Joe Boyle, OFS  
Formation Director: Bill Richey, OFS  
Councilor: Kimberley Heatherington, OFS

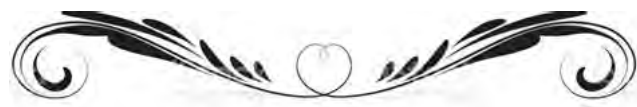


*Tau Fraternity newly elected: Josh Goldberg, OFS, Minister; Liz Wellborn, OFS, Vice Minister; Barbara Slivers, OFS, Secretary; Joe Boyle, OFS, Treasurer; Bill Richey, OFS, Formation Director; Kimberley Heatherington. OFS, Councilor At- Large*

### **LOSSES IN THE FAMILY**



Sherry Lewis, OFS, November 15, 1942-October 5, 2022. She was a member of St. Joseph Cupertino Fraternity and was professed on October 16, 1994.



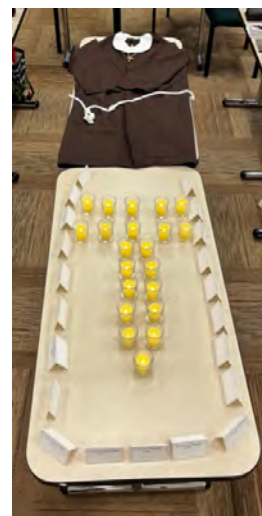
### **Commemoration Ceremony**

At the November 6 gathering, members of the Tau Fraternity commemorated their departed brethren with a special ceremony. A display was created using votive candles in the shape of a cross placed next to a Franciscan burial shroud.

The event was highlighted by a PowerPoint presentation with photos of the deceased members and a brief description of their service to the fraternity. Fraternity leaders read St. Francis' Canticle of the Creatures. The



members of the fraternity prayed the Franciscan Crown Rosary on behalf of our recently deceased member.



## ***Franciscan Saints, Blesseds and Feasts***

(Click on the name to go to a Web link.)

### **NOVEMBER**

15 ***Bl. Mary of the Passion***, Founder Franciscan Missionaries of Mary (May 21, 1839-November 15, 1904)

17 ***St. Elizabeth of Hungary***, Secular Franciscan, Patroness of the Third Order (July 7, 1207-November 17, 1231)

***Bl. Jeanne de Signa***, Secular Franciscan Order, hermit (1244-November 9, 1307)

18 ***Bl. Salome of Cracow***, Franciscan Third Order Secular (1201-November 17, 1268)

19 ***St. Agnes of Assisi***, Order of St. Clare; St. Clare's younger sister (c. 1197-November 16, 1253)

***Bl. Salvatore Lilli and companions***, Priest, Franciscan First Order, Martyrs of Armenia (June 19, 1853-November 22, 1895)

20 ***Bl. Maria Milagros Ortells Gimeno***, Capuchin Poor Clare, Martyr (November 29, 1882-November 20, 1936)

***Bls. Paschal Fortuño Almela and Companions***, First Order friars, martyrs of Spain, d. 1936

21 ***Feast of the Presentation of the Blessed Virgin Mary***

24 **Commemoration of All the Deceased of the Seraphic Order**

25 ***Bl. Elizabeth of Reute***, Third Order Regular (November 25, 1386-November 25, 1420)

***St. Humilis of Bisignano***, Religious, Order of Friars Minor (August 26, 1582-November 26, 1637)

***Bl. Louis Beltrame Quattrocchi*** (1880-1951) and ***Bl. Maria Corsini-Beltrame Quattrocchi*** (1884-1965) Third Order Secular, first Secular Franciscan couple beatified together

26 ***St. Leonard de Port-Maurice Priest***, Order of Friars Minor (December 20, 1676-November 26, 1751)

27 ***St. Francis Anthony Fasini***, Priest, Order of Friars Minor Conventual (August 6, 1681-November 29, 1742)

28 ***St. James de la Marche***, Priest, Order of Friars Minor (c. 1391-November 28, 1476)

29 ***All Saints of the Seraphic Order***

We pray the Franciscan Litany of the Saints

30 ***Bl. Antoine Bonfandini***, Priest, Order of Friars Minor (d. 1482)

### **DECEMBER**

2 ***Bl. Mary Angela Astorch***, Capuchin Poor Clare (September 1, 1592-December 2, 1665)

2 ***Bl. Raphael Chylinski***, Priest, Order of Friars Minor Conventual (January 8, 1680/90-December 2, 1742)

4 ***Bl. François Galves***, Priest, Order of Friars Minor, martyr (d. 1623)

***Bl. Pietro Tecelano***, Third Order Secular (c. 1190-December 1289)

5 ***Bl. Peter of Sienna***, Third Order Secular (d. December 4, 1289)

7 ***St. Mary Joseph Rosello***, Third Order Secular before founding another institute (1811-December 7, 1811)

8 ***Feast of the Immaculate Conception***, Patroness of the Seraphic Order, Holy Day of Obligation, Plenary Indulgence for tertiaries and cord bearers

9 ***Bl. Clara Isabella Fornari***, Poor Clare Nun (June 25, 1697-December 9, 1744)

11 ***Bl. Francis (Arthur) Bell***, Priest, Order of Friars Minor, martyr of England (January 13, 1590-December 11, 1643)

***Bl. Hugolinus Magalotti***, Third Order Secular (d. 1373)

12 ***Finding the Body of Our Holy Father St. Francis***

***Bl. Bartolo da San Gimignano***, Priest, Third Order Secular (1228-December 1300)

***Bl. Pius Ludwik Bartosik***, Priest, Friars Minor Conventual, martyr (August 21, 1909-December 12, 1941)

***Our Lady of Guadalupe***

14 ***Bl. Jean Discalceat Priest***, Franciscan (c. 1278-December 1349)

15 ***Bl. Mary Frances Schervier***, Founder Religious Sisters of the Third Order Regular of St. Francis (January 8, 1819-December 14, 1876)

23 ***Bl. Nicolas Factor-Estaña***, Priest, Order of Friars Minor (June 29, 1520-December 23, 1583)

24 ***Bl. Bentivolio of Bonio***, Priest, Order of Friars Minor (d. 1231)

25 ***Nativity of Our Lord Jesus Christ***

28 ***Blessed Matthia Nazzarei***, Poor Clare Nun (March 1, 1253-December 28, 1319)

29 ***Bl. Gerard Cagnoli***, Lay Brother, Order of Friars Minor (c. 1267-c. 1342)

30 ***Bl. Margaret Colonna***, Poor Clare Nun, (c. 1255-December 30, 1280)

### **JANUARY**

1 ***Mary, Mother of God***

3 ***Most Holy Name of Jesus***

4 ***Bl. Christina of Tuscany***, Virgin, Third Order Secular (died 1310)

- 5 **Bl. Didacus Joseph of Cadizi**, Priest, First Order Capuchin (1743-1801)  
**Bl. Ruggiero da Todì**, Religious, Order of Friars Minor (d. 1237)
  - 6 **St. Charles of Sezze**, Priest, Order of Friars Minor (October 19, 1613-January 6, 1670)
  - 7 **St. Angela of Foligno**, Widow, Third Order Secular (1248-January 3, 1309)
  - 8 **Bl. Eurosia Fabris**, Third Order Secular (1866-1932)
  - 9 **Bl. Giles of Laurenzana**, Lay Brother, Order of Friars Minor (1443-January 10, 1518)
  - 10 **Bl. Gregory X**, Pope, Third Order Secular (c. 1210-January 10, 1276)
  - 11 **St Thomas of Cori**, Priest, Order Friars Minor (1655- 1720)
  - 12 **St. Bernard of Corleone**, Priest, First Order Capuchin (1605- 1667)
  - 13 **Feast of the Baptism of Our Lord Jesus Christ**
  - 14 **Bl. Odoric de Pordenone**, Priest, First Order (1286-1331)
  - 15 **Bl. James of Pieve**, Third Order Secular, martyr, (13th Cent.-January 15, 1304)
  - 16 **Sts. Berard de'Leopardi of Calvi**, Peter de' Bonanti of Sangemini, Otto de' Petricchi, Accursio Vacuzio and Adjutus of Narni, Protomartyrs of the Franciscan Order (d. 1220)
  - 17 **Bl. Giuseppe Tovini**, Third Order Secular (1841-1897)  
**Bl. Matthew of Girgenti**, Bishop, Order of Friars Minor (d. 1451)
  - 20 **Bl. Jean-Baptiste Triquerie**, Priest, First Order Conventual (m. 1794)  
**St. Eustochia Calafato**, Virgin, Poor Clares (March 25, 1434-January 20, 1485)
  - 22 **Bl. Joseph Nascimbeni**, Priest, Third Order Secular (1851- 1922)  
**St. Vincent Pallotti**, Priest, Third Order Secular, Founder Pallottine Fathers (April 21, 1795-January 22, 1850)
  - 23 **St. Marianne Cope**, Third Order Regular (January 23, 1838-August 9, 1918)
  - 24 **Bl. Paula Gambarà-Costa**, Widow, Third Order Secular (March 3, 1463-January 24, 1515)
  - 27 **St. Angela Merici**, Founder, Third Order Regular (March 21, 1474-January 27, 1540)  
**Bl. Paul Joseph Nardini**, Priest, Third Order Secular, Founder of the Franciscan Sisters of the Holy Family (July 25, 1821-January 27, 1862)
  - 28 **Bl. Bienvenu de Recanatì**, Priest, First Order (1289)
  - 29 **Bl. Francesco Zirano**, Priest and Martyr, OFM Conv. (1565-January 25, 1603)  
**St. Francis de Sales**, Bishop, Doctor of the Church, Cordbearer (August 21, 1567-December 28, 1622)
  - 30 **St. Hyacintha de Mariscotti**, Third Order Regular (1585-January 30, 1640)
  - 31 **St. John Bosco**, Priest, Third Order Secular (August 16, 1815-January 31, 1888)  
**Bl. Louisa Albertoni**, Third Order Secular, (1473-January 31, 1533)
- FEBRUARY**
- 3 **Bl. Andrew of Segni**, First Order Lay Brother (1240-February 1, 1302)
  - 4 **St. Joseph de Leonisse**, Priest, First Order Capuchin (January 8, 1556-February 4, 1612)
  - 5 **St. Jane of Valois**, Founder, Franciscan Order of the Annonciades (1464-1505)
  - 6 **Martyrs of Japan**, First Order Priests, Lay Brothers, and Third Order Secular (m. 1597)
  - 7 **St. Giles Mary of St. Joseph**, Lay Brother, Order of Friars Minor (November 16, 1729-February 7, 1812)  
**St. Giovanni of Triora**, Priest, Order of Friars Minor, Martyr (March 15, 1760, February 7, 1816)  
**Bl. Pius IX**, Pope, Third Order Secular (May 13, 1792-February 7, 1878)
  - 8 **Bl. Anthony of Stroncone**, Lay Brother, Order of Friars Minor (1391-February 7, 1471)  
**Bl. Jacoba de Settesoli**, Brother Jacoba (1190-1273)
  - 9 **Bl. Leopold of Alpandei**, Lay Brother First Order Capuchin (June 25, 1864-February 9, 1956)
  - 10 **Bl. Alojzije Stepinac**, Bishop, Martyr, Third Order Secular (May 8, 1898-February 10, 1960)  
**Bl. Clare of Rimini**, Poor Clare Nun (1282-February 10, 1346)
  - 13 **St. Eustochium of Messine**, Poor Clare Nun (March 25, 1434 - January 20, 1485)  
**St Giles Mary of St. Joseph**, Priest, Order of Friars Minor (November 16, 1729-February 7, 1812)
  - 15 **Translation of the relics of St. Anthony**
  - 16 **Bl. Philippa Mareri**, Poor Clare Nun (1190/1200-1236)  
**St. Veridiana**, Virgin, Third Order Secular (1182-1242)  
**Protomartyrs of the Franciscan Order** (d. 1220)



# READ THE Bible IN A YEAR

## January

- 1 Cor 1:1-4:21, Ps 1, Mt 15:32-39
- 1 Cor 5:1-11:1, Ps 2, Mt 16:1-12
- 1 Cor 11:2-16:24, Ps 3, Mt 16:13-28
- 2 Cor 1:1-7:1, Ps 4, Mt 17:1-13
- 2 Cor 7:2-13:13, Ps 5, Mt 17:14-27
- Galatians, Ps 6, Mt 18: 1-18
- Ephesians, Ps 7, Mt 18:19-19:2
- Philippians; Colossians, Ps 8, Mt 19:3-15
- 1 Thessalonians, Ps 9, Mt 19:16-30
- 2 Thessalonians, Ps 10, Mt 20:1-16
- 1 Timothy, Ps 11, Mt 20:17-34
- 2 Timothy, Ps 12, Mt 21:1-17
- Titus; Philemon, Ps 13, Mt 21:18-32
- Hebrews 1:1-2:18, Ps 14, Mt 21:33-46
- Heb 3:1-5:10, Ps 15, Mt 22:1-14
- Heb 5:11-7:28, Ps 16, Mt 22:15-33
- Heb 8:1-10:39, Ps 17, Mt 22:34-46
- Heb 11:1-13:25, Ps 18, Mt 23:1-39
- James & Jude, Ps 19, Mt 24:1-28
- Genesis 1:1-3:24, Ps 20, Mt 24:29-51
- Gn 4:1-8:22, Ps 21, Mt 25:1-30
- Gn 9:1-11:26, Ps 22, Mt 25:31-26:2
- Gn 11:27-16:16, Ps 23, Mt 26:3-25
- Gn 17:1-22:24, Ps 24, Mt 26:26-56
- Gn 23:1-25:18, Ps 25, Mt 26:57-75
- Gn 25:19-30:43, Ps 26, Mt 27:1-26
- Gn 31:1-36:43, Ps 27, Mt 27:27-66
- Gn 37:1-41:57, Ps 28, Mt 28:1-20
- Gn 42:1-45:28, Ps 29, Mark 1:1-13
- Gn 46:1-50:26, Ps 30, Mk 1:14-31
- Exodus 1:1-6:13, Ps 31, Mk 1:32-45

## February

- Ex 6:14-12:36, Ps 32, Mk 2:1-17
- Ex 12:37-18:27, Ps 33, Mk 2:18-28
- Ex 19:1-24:18, Ps 34, Mk 3:1-19
- Ex 25:1-29:46, Ps 35, Mk 3:20-35
- Ex 30:1-34:35, Ps 36, Mk 4:1-25
- Ex 35:1-40:38, Ps 37, Mk 4:26-41
- Leviticus 1:1-5:26, Ps 38, Mk 5:1-20
- Lv 6:1-10:20, Ps 39, Mk 5:21-43
- Lv 11:1-13:59, Ps 40, Mk 6:1-29
- Lv 14:1-16:34, Ps 41, Mk 6:30-56
- Lv 17:1-20:27, Ps 42, Mk 7:1-23
- Lv 21:1-24:23, Ps 43, Mk 7:24-37
- Lv 25:1-27:34, Ps 44, Mk 8:1-26
- Numbers 1:1-5:31, Ps 45, Mk 8:27-38
- Nm 6:1-10:10, Ps 46, Mk 9:1-32
- Nm 10:11-14:45, Ps 47, Mk 9:33-10:1
- Nm 15:1-18:32, Ps 48, Mk 10:2-31
- Nm 19:1-22:1, Ps 49, Mk 10:32-52
- Nm 22:2-25:18, Ps 50, Mk 11:1-14
- Nm 26:1-30:17, Ps 51, Mk 11:15-33
- Nm 31:1-36:13, Ps 52, Mk 12:1-27
- Deuteronomy 1:1-4:43, Ps 53, Mk 12:28-44
- Dt 4:44-11:32, Ps 54, Mk 13:1-23
- Dt 12:1-17:20, Ps 55, Mk 13:24-37
- Dt 18:1-23:26, Ps 56, Mk 14:1-21
- Dt 24:1-26:19, Ps 57, Mk 14:22-52
- Dt 27:1-31:29, Ps 58, Mk 14:53-72
- Dt 31:30-34:12, Ps 59, Mk 15:1-15

## March

- Jeremiah 1:1-4:31, Ps 60, Mk 15:16-47
- Jer 5:1-8:23, Ps 61, Mk 16:1-20
- Jer 9:1-12:17, Ps 62, Luke 1:1-45
- Jer 13:1-16:21, Ps 63, Lk 1:46-80
- Jer 17:1-20:18, Ps 64, Lk 2:1-21
- Jer 21:1-24:10, Ps 65, Lk 2:22-52
- Jer 25:1-29:23, Ps 66, Lk 3:1-22
- Jer 29:24-33:26, Ps 67, Lk 3:23-38
- Jer 34:1-37:21, Ps 68, Lk 4:1-13
- Jer 38:1-45:5, Ps 69, Lk 4:14-44
- Jer 46:1-49:39, Ps 70, Lk 5:1-26
- Jer 50:1-52:34, Ps 71, Lk 5:27-39
- Lamentations, Ps 72, Lk 6:1-26
- Baruch, Ps 73, Lk 6:27-49
- Ezekiel 1:1-6:14, Ps 74, Lk 7:1-28
- Ez 7:1-12:28, Ps 75, Lk 7:29-50
- Ez 13:1-17:24, Ps 76, Lk 8:1-25
- Ez 18:1-21:37, Ps 77, Lk 8:26-56
- Ez 22:1-24:27, Ps 78, Lk 9:1-27
- Ez 25:1-29:16, Ps 79, Lk 9:28-50
- Ez 29:17-32:32, Ps 80, Lk 9:51-62
- Ez 33:1-37:28, Ps 81, Lk 10:1-24
- Ez 38:1-42:20, Ps 82, Lk 10:25-42
- Ez 43:1-45:25, Ps 83, Lk 11:1-28
- Ez 46:1-48:35, Ps 84, Lk 11:29-54
- Hosea 1:1-4:19, Ps 85, Lk 12:1-34
- Hos 5:1-9:9, Ps 86, Lk 12:35-59
- Hos 9:10-14:10, Ps 87, Lk 13:1-17
- Joel, Ps 88, Lk 13:18-35
- Amos 1:1-5:6, 8-9, Ps 89, Lk 14:1-35
- Amos 5:7, 10-9:15, Ps 90, Lk 15:1-10

## April

- Obadiah, Jonah, Ps 91, Lk 15:11-32
- Micah 1:1-3:12, Ps 92, Lk 16:1-15
- Mt 4:1-7:20, Ps 93, Lk 16:16-31
- Nahum, Habakkuk, Ps 94, Lk 17:1-19
- Zephaniah, Haggai, Ps 95, Lk 17:20-37
- Zechariah 1:1-5:11, Ps 96, Lk 18:1-14
- Zech 6:1-11:3, Ps 97, Lk 18:15-43
- Zech 11:4-14:21, Ps 98, Lk 19:1-27
- Malachi, Ps 99, Lk 19:28-48
- Job 1:1-2:13, Ps 100, Lk 20:1-19
- Job 3:1-26, Ps 101, Lk 20:20-47
- Job 4:1-5:27, Ps 102, Lk 21:1-19
- Job 6:1-7:21, Ps 103, Lk 21:20-38
- Job 8:1-22, Ps 104, Lk 22:1-38
- Job 9:1-10:22, Ps 105, Lk 22:39-71
- Job 11:1-20, Ps 106, Lk 23:1-31
- Job 12:1-14:22, Ps 107, Lk 23:32-56
- Job 15:1-35, Ps 108, Lk 24:1-35
- Job 16:1-17:16, Ps 109, Lk 24:36-53
- Job 18:1-21, Ps 110, John 1:1-18
- Job 19:1-29, Ps 111, Jn 1:19-51
- Job 20:1-29, Ps 112, Jn 2:1-12
- Job 21:1-34, Ps 113, Jn 2:13-25
- Job 22:1-30, Ps 114, Jn 3:1-21
- Job 23:1-24:25, Ps 115, Jn 3:22-36
- Job 25:1-27:21, Ps 116, Jn 4:1-42
- Job 28:1-28, Ps 117, Jn 4:43-54
- Job 29:1-31:37, Ps 118, Jn 5:1-30
- Job 32:1-33:33, Ps 119, Jn 5:31-47
- Job 34:1-37, Ps 120, Jn 6:1-24



# READ THE Bible IN A YEAR

## May

- 1 Job 35:1-16, Ps 121, Jn 6:25-59
- 2 Job 36:1-37:24, Ps 122, Jn 6:60-71
- 3 Job 38:1-39:30, Ps 123, Jn 7:1-13
- 4 Job 40:1-42:17, Ps 124, Jn 7:14-36
- 5 Ecclesiastes 1:1-11, Ps 125, Jn 7:37-52
- 6 Eccl 1:12-3:22, Ps 126, Jn 7:53-8:11
- 7 Eccl 4:1-5:19, Ps 127, Jn 8:12-30
- 8 Eccl 6:1-9, Ps 128, Jn 8:31-59
- 9 Eccl 6:10-7:29, Ps 129, Jn 9:1-41
- 10 Eccl 8:1-17, Ps 130, Jn 10:1-21
- 11 Eccl 9:1-10:15, Ps 131, Jn 10:22-42
- 12 Eccl 10:16-12:14, Ps 132, Jn 11:1-54
- 13 Song of Songs 1:1-2:17, Ps 133, Jn 11:55-12:36
- 14 Song 3:1-11, Ps 134, Jn 12:37-50
- 15 Song 4:1-5:16, Ps 135, Jn 13:1-17
- 16 Song 6:1-12, Ps 136, Jn 13:18-38
- 17 Song 7:1-8:4, Ps 137, Jn 14:1-31
- 18 Song 8:5-14, Ps 138, Jn 15:1-8
- 19 Acts 1:1-2:47, Ps 139, Jn 15:9-17
- 20 Acts 3:1-5:42, Ps 140, Jn 15:18-16:4a
- 21 Acts 6:1-8:3, Ps 141, Jn 16:4b-16
- 22 Acts 8:4-9:43, Ps 142, Jn 16:17-33
- 23 Acts 10:1-12:24, Ps 143, Jn 17:1-26
- 24 Acts 12:25-15:35, Ps 144, Jn 18:1-27
- 25 Acts 15:36-17:34, Ps 145, Jn 18:28-40
- 26 Acts 18:1-19:40, Ps 146, Jn 19:1-30
- 27 Acts 20:1-21:14, Ps 147, Jn 19:31-42
- 28 Acts 21:15-22:30, Ps 148, Jn 20:1-18
- 29 Acts 23:1-24:27, Ps 149, Jn 20:19-31
- 30 Acts 25:1-26:32, Ps 150, Jn 21:1-14
- 31 Acts 27:1-28:31, Ps 151, Jn 21:15-25

## June

- 1 Wisdom 1:1-2:24, Prv 2, Matthew 1:1-17
- 2 Wis 3:1-6:21, Prv 3, Mt 1:18-25
- 3 Wis 6:22-8:21, Prv 4, Mt 2:1-12
- 4 Wis 9:1-11:1, Prv 5, Mt 2:13-23
- 5 Wis 11:2-12:27, Prv 6, Mt 3:1-17
- 6 Wis 13:1-15:17, Prv 7, Mt 4:1-17
- 7 Wis 15:18-19:22, Prv 8, Mt 4:18-25
- 8 Sirach (Forward) Sir 1:1-2:18, Prv 9, Mt 5:1-12
- 9 Sir 3:1-6:4, Prv 10, Mt 5:13-26
- 10 Sir 6:5-8:19, Prv 11, Mt 5:27-37
- 11 Sir 9:1-12:18, Prv 12, Mt 5:38-48
- 12 Sir 13:1-15:20, Prv 13:1-6, Mt 6:1-18
- 13 Sir 16:1-17:27, Prv 13:7-10, Mt 6:19-34
- 14 Sir 18:1-21:28, Prv 13:11-13, Mt 7:1-29
- 15 Sir 22:1-24:31, Prv 13:14-16, Mt 8:1-17
- 16 Sir 25:1-27:21, Prv 13:17-19, Mt 8:18-34
- 17 Sir 27:22-29:28, Prv 13:20-22, Mt 9:1-17
- 18 Sir 30:1-32:13, Prv 13:23-25, Mt 9:18-38
- 19 Sir 32:14-35:24, Prv 14:1-3, Mt 10:1-15
- 20 Sir 36:1-37:30, Prv 14:4-6, Mt 10:16-33
- 21 Sir 38:1-39:35, Prv 14:7-9, Mt 10:34-11:1
- 22 Sir 40:1-42:8, Prv 14:10-12, Mt 11:2-19
- 23 Sir 42:9-43:35, Prv 14:13-16, Mt 11:20-30
- 24 Sir 44:1-45:26, Prv 14:17-19, Mt 12:1-15
- 25 Sir 46:1-47:24, Prv 14:20-22, Mt 12:16-37
- 26 Sir 47:25-50:24, Prv 14:23-26, Mt 12:38-50
- 27 Sir 50:25-51:30, Prv 14:27-29, Mt 13:1-30
- 28 1 Peter 1:1-2:25, Prv 14:30-32, Mt 13:31-53
- 29 1 Pt 3:1-5:14, Prv 14:33-35, Mt 13:54-14:21
- 30 2 Pt, Prv 15:1-3, Mt 14:22-36

## July

- 1 Joshua 1:1-2:24, Prv 15:4-6, Mt 15:1-20
- 2 Jos 3:1-4:24, Prv 15:7-9, Mt 15:21-39
- 3 Jos 5:1-6:27, Prv 15:10-12, Mt 16:1-12
- 4 Jos 7:1-8:35, Prv 15:13-15, Mt 16:13-28
- 5 Jos 9:1-10:43, Prv 15:16-18, Mt 17:1-27
- 6 Jos 11:1-12:24, Prv 15:19-21, Mt 18:1-18
- 7 Jos 13:1-14:15, Prv 15:22-24, Mt 18:19-19:2
- 8 Jos 15:1-17:18, Prv 15:25-27, Mt 19:3-15
- 9 Jos 18:1-19:51, Prv 15:28-30, Mt 19:16-30
- 10 Jos 20:1-21:45, Prv 15:31-33, Mt 20:1-16
- 11 Jos 22:1-34, Prv 16:1-3, Mt 20:17-34
- 12 Jos 23:1-24:33, Prv 16:4-6, Mt 21:1-17
- 13 Judges 1:1-3:6, Prv 16:7-11, Mt 21:18-32
- 14 Jgs 3:7-4:24, Prv 16:12-15, Mt 21:33-46
- 15 Jgs 5:1-31, Prv 16:16-17, Mt 22:1-14
- 16 Jgs 6:1-8:28, Prv 16:18-21, Mt 22:15-33
- 17 Jgs 8:29-10:18, Prv 16:22-24, Mt 22:34-46
- 18 Jgs 11:1-12:15, Prv 16:25-27, Mt 23:1-39
- 19 Jgs 13:1-14:20, Prv 16:28-30, Mt 24:1-28
- 20 Jgs 15:1-16:31, Prv 16:31-33, Mt 24:29-51
- 21 Jgs 17:1-18:31, Prv 17:1-3, Mt 25:1-30
- 22 Jgs 19:1-21:25, Prv 17:4-7, Mt 25:31-26:2
- 23 Ruth, Prv 17:8-10, Mt 26:3-25
- 24 1 Samuel 1:1-2:36, Prv 17:11-13, Mt 26:26-56
- 25 1 Sm 3:1-4:22, Prv 17:14-16, Mt 26:57-75
- 26 1 Sm 5:1-7:17, Prv 17:17-19, Mt 27:1-26
- 27 1 Sm 8:1-10:27, Prv 17:20-23, Mt 27:27-66
- 28 1 Sm 11:1-12:25, Prv 17:24-28, Mt 28:1-20
- 29 1 Sm 13:1-14:48, Prv 18:1-2, Mark 1:1-13
- 30 1 Sm 14:49-16:23, Prv 18:3-5, Mk 1:14-31
- 31 1 Sm 17:1-58, Prv 18:6-8, Mk 1:32-45

## August

- 1 1 Sm 18:1-19:24, Prv 18:9-11, Mk 2:1-17
- 2 1 Sm 20:1-4:2, Prv 18:12-14, Mk 2:18-28
- 3 1 Sm 21:1-22:23, Prv 18:15-17, Mk 3:1-19
- 4 1 Sm 23:1-24:23, Prv 18:18-20, Mk 3:20-35
- 5 1 Sm 25:1-43, Prv 18:21-24, Mk 4:1-25
- 6 1 Sm 26:1-25, Prv 19:1-3, Mk 4:26-41
- 7 1 Sm 27:1-28:25, Prv 19:4-6, Mk 5:1-20
- 8 1 Sm 29:1-31:13, Prv 19:7-9, Mk 5:21-43
- 9 2 Sm 1:1-2:7, Prv 19:10-12, Mk 6:1-29
- 10 2 Sm 2:8-3:39, Prv 19:13-15, Mk 6:30-56
- 11 2 Sm 4:1-5:25, Prv 19:16-18, Mk 7:1-23
- 12 2 Sm 6:1-7:29, Prv 19:19-21, Mk 7:24-37
- 13 2 Sm 8:1-9:13, Prv 19:22-25, Mk 8:1-26
- 14 2 Sm 10:1-11:27, Prv 19:26-29, Mk 8:27-38
- 15 2 Sm 12:1-13:38, Prv 20:1-3, Mk 9:1-32
- 16 2 Sm 13:39-15:37, Prv 20:4-6, Mk 9:33-10:1
- 17 2 Sm 16:1-17:29, Prv 20:7-9, Mk 10:2-31
- 18 2 Sm 18:1-19:44, Prv 20:10-12, Mk 10:32-52
- 19 2 Sm 20:1-26, Prv 20:13-15, Mk 11:1-14
- 20 2 Sm 21:1-23:7, Prv 20:16-18, Mk 11:15-33
- 21 2 Sm 23:8-24:25, Prv 20:19-21, Mk 12:1-27
- 22 1 Kings 1:1-53, Prv 20:22-24, Mk 12:28-44
- 23 1 Kgs 2:1-3:28, Prv 20:25-27, Mk 13:1-23
- 24 1 Kgs 4:1-5:32, Prv 20:28-30, Mk 13:24-37
- 25 1 Kgs 6:1-7:51, Prv 21:1-3, Mk 14:1-21
- 26 1 Kgs 8:1-9:28, Prv 21:4-6, Mk 14:22-52
- 27 1 Kgs 10:1-11:43, Prv 21:7-9, Mk 14:53-72
- 28 1 Kgs 12:1-14:31, Prv 21:10-12, Mk 15:1-15
- 29 1 Kgs 15:1-16:34, Prv 21:13-14, Mk 15:16-47
- 30 1 Kgs 17:1-18:46, Prv 21:15-17, Mk 16:1-20
- 31 1 Kgs 19:1-20:43, Prv 21:18-20, Luke 1:1-45



# READ THE Bible IN A YEAR

## September

- 1 1 Kgs 21:1-29, Prv 21:21-23, Lk 1:46-80
- 2 1 Kgs 22:1-54, Prv 21:24-26, Lk 2:1-21
- 3 2 Kgs 1:1-2:25, Prv 21:27-29, Lk 2:22-52
- 4 2 Kgs 3:1-4:44, Prv 21:30-31, Lk 3:1-22
- 5 2 Kgs 5:1-7:2, Prv 22:1-2, Lk 3:23-38
- 6 2 Kgs 7:3-8:29, Prv 22:3-5, Lk 4:1-13
- 7 2 Kgs 9:1-10:36, Prv 22:6-8, Lk 4:14-44
- 8 2 Kgs 11:1-12:22, Prv 22:9-11, Lk 5:1-26
- 9 2 Kgs 13:1-14:29, Prv 22:12-14, Lk 5:27-39
- 10 2 Kgs 15:1-16:20, Prv 22:15-16, Lk 6:1-26
- 11 2 Kgs 17:1-41, Prv 22:17-21, Lk 6:27-49
- 12 2 Kgs 18:1-19:37, Prv 22:22-23, Lk 7:1-28
- 13 2 Kgs 20:1-21:26, Prv 22:24-25, Lk 7:29-50
- 14 2 Kgs 22:1-23:35, Prv 22:26-29, Lk 8:1-25
- 15 2 Kgs 23:36-25:30, Prv 23:1-5, Lk 8:26-56
- 16 1 Chronicles 1:1-55, Prv 23:6-8, Lk 9:1-27
- 17 1 Chr 3:1-4:43, Prv 23:9-11, Lk 9:28-50
- 18 1 Chr 5:1-6:66, Prv 23:12-14, Lk 9:51-62
- 19 1 Chr 7:1-8:40, Prv 23:15-16, Lk 10:1-24
- 20 1 Chr 9:1-10:34, Prv 23:17-18, Lk 10:25-42
- 21 1 Chr 9:35-12:41, Prv 23:19-21, Lk 11:1-28
- 22 1 Chr 13:1-15:29, Prv 23:22-25, Lk 11:29-54
- 23 1 Chr 16:1-17:27, Prv 23:26-28, Lk 12:1-34
- 24 1 Chr 18:1-20:8, Prv 23:29-35, Lk 12:35-59
- 25 1 Chr 21:1-22:19, Prv 24:1-2, Lk 13:1-17
- 26 1 Chr 23:1-24:31, Prv 24:3-4, Lk 13:18-35
- 27 1 Chr 25:1-26:32, Prv 24:5-7, Lk 14:1-35
- 28 1 Chr 27:1-29:30, Prv 24:8-9, Lk 15:1-10
- 29 2 Chr 1:1-2:17, Prv 24:10-12, Lk 15:11-32
- 30 Chr 3:1-4:22, Prv 24:13-14, Lk 16:1-15

## October

- 1 2 Chr 5:1-7:22, Prv 24:15-16, Lk 16:16-31
- 2 2 Chr 8:1-9:31, Prv 24:17-18, Lk 17:1-19
- 3 2 Chr 10:1-11:23, Prv 24:19-20, Lk 17:20-37
- 4 2 Chr 12:1-13:23, Prv 24:21-22, Lk 18:1-14
- 5 2 Chr 14:1-15:19, Prv 24:23-26, Lk 18:15-43
- 6 2 Chr 16:1-17:19, Prv 24:27-29, Lk 19:1-27
- 7 2 Chr 18:1-19:11, Prv 24:30-34, Lk 19:28-48
- 8 2 Chr 20:1-21:20, Prv 25:1-3, Lk 20:1-19
- 9 2 Chr 22:1-23:21, Prv 25:4-5, Lk 20:20-47
- 10 2 Chr 24:1-25:28, Prv 25:6-7, Lk 21:1-19
- 11 2 Chr 26:1-27:9, Prv 25:8-10, Lk 21:20-38
- 12 2 Chr 28:1-29:36, Prv 25:11-14, Lk 22:1-38
- 13 2 Chr 30:1-31:21, Prv 25:15-17, Lk 22:39-71
- 14 2 Chr 32:1-33:25, Prv 25:18-20, Lk 23:1-31
- 15 2 Chr 34:1-36:1, Prv 25:21-24, Lk 23:32-43
- 16 2 Chr 36:2-23, Prv 25:25-28, Lk 23:44-56
- 17 Ezra 1:1-2:70, Prv 26:1-2, Lk 24:1-35
- 18 Ezr 3:1-5:17, Prv 26:3-7, Lk 24:36-53
- 19 Ezr 6:1-22, Prv 26:8-12, John 1:1-18
- 20 Ezr 7:1-8:36, Prv 26:13-16, Jn 1:19-51
- 21 Ezr 9:1-10:44, Prv 26:17-19, Jn 2:1-12
- 22 Nehemiah 1:1-3:38, Prv 26:20-22, Jn 2:13-25
- 23 Neh 4:1-5:19, Prv 26:23-25, Jn 3:1-21
- 24 Neh 6:1-7:72, Prv 26:26-28, Jn 3:22-36
- 25 Neh 8:1-9:37, Prv 27:1-3, Jn 4:1-42
- 26 Neh 10:1-11:36, Prv 27:4-6, Jn 4:43-54
- 27 Neh 12:1-13:31, Prv 27:7-9, Jn 5:1-30
- 28 Tobit 1:1-3:17, Prv 27:10-12, Jn 5:31-47
- 29 Tb 4:1-6:9, Prv 27:13-14, Jn 6:1-24
- 30 Tb 6:10-9:6, Prv 27:15-16, Jn 6:25-59
- 31 Tb 10:1-11:18, Prv 27:17-19, Jn 6:60-71

## November

- 1 Tb 12:1-14:15, Prv 27:20-22, Jn 7:1-13
- 2 Judith 1:1-4:15, Prv 27:23-27, Jn 7:14-36
- 3 Jdt 5:1-7:32, Prv 28:1-3, Jn 7:37-52
- 4 Jdt 8:1-14:10, Prv 28:4-6, Jn 7:53-8:11
- 5 Jdt 14:11-16:35, Prv 28:7-9, Jn 8:12-30
- 6 Esther A:1-2:23, Prv 28:10-13, Jn 8:31-59
- 7 Est 3:1-5:14, Prv 28:14-16, Jn 9:1-418
- 8 Est 6:1-10, Prv 28:17-19, Jn 10:1-21
- 9 1 Maccabees 1:1-2:70, Prv 28:20-22, Jn 10:22-42
- 10 1 Mc 3:1-5:68, Prv 28:23-25, Jn 11:1-54
- 11 1 Mc 6:1-9:22, Prv 28:26-28, Jn 11:55-12:19
- 12 1 Mc 9:23-11:19, Prv 29:1-3, Jn 12:20-36
- 13 1 Mc 11:20-12:53, Prv 29:4-6, Jn 12:37-50
- 14 1 Mc 13:1-16:24, Prv 29:7-9, Jn 13:1-17
- 15 2 Mc 1:1-3:40, Prv 29:10-12, Jn 13:18-38
- 16 2 Mc 4:1-6:31, Prv 29:13-15, Jn 14:1-31
- 17 2 Mc 7:1-10:8, Prv 29:16-18, Jn 15:1-8
- 18 2 Mc 10:9-12:46, Prv 29:19-21, Jn 15:9-17
- 19 2 Mc 13:1-15:39, Prv 29:22-24, Jn 15:18-16:4a
- 20 Daniel 1:1-3:97, Prv 29:25-27, Jn 16:4b-16
- 21 Dn 3:98-6:29, Prv 30:1-6, Jn 16:17-33
- 22 Dn 7:1-9:27, Prv 30:7-9, Jn 17:1-26
- 23 Dn 10:1-12:13, Prv 30:10-14, Jn 18:1-27
- 24 Dn 13:1-14:42, Prv 30:15-17, Jn 18:28-40
- 25 Revelation 1:1-3:22, Prv 30:18-20, Jn 19:1-30
- 26 Rev 4:1-7:17, Prv 30:21-23, Jn 19:31-42
- 27 Rev 8:1-11:19, Prv 30:24-28, Jn 20:1-18
- 28 Rev 12:1-15:8, Prv 30:29-33, Jn 20:19-31
- 29 Rev 16:1-19:10, Prv 31:1-9, Jn 21:1-14
- 30 Rev 19:11-22:21, Prv 31:10-31, Jn 21:15-25

## December

- 1 Isaiah 1:1-4:1, Ps 1, Matthew 1:1-17
- 2 Is 4:2-5:30, Ps 2, Mt 1:18-25
- 3 Is 6:1-8:20, Ps 3, Mt 2:1-12
- 4 Is 8:23-12:6, Ps 4, Mt 2:13-23
- 5 Is 13:1-16:14, Ps 5, Mt 3:1-17
- 6 Is 17:1-19:25, Ps 6, Mt 4:1-17
- 7 Is 20:1-21:17, Ps 7, Mt 4:18-25
- 8 Is 22:1-23:18, Ps 8, Mt 5:1-12
- 9 Is 24:1-25:12, Ps 9, Mt 5:13-26
- 10 Is 26:1-27:13, Ps 10, Mt 5:27-37
- 11 Is 28:1-30:33, Ps 11, Mt 5:38-48
- 12 Is 31:1-33:24, Ps 12, Mt 6:1-18
- 13 Is 34:1-35:10, Ps 13, Mt 6:19-34
- 14 Is 36:1-39:8, Ps 14, Mt 7:1-29
- 15 Is 40:1-42:25, Ps 15, Mt 8:1-17
- 16 Is 43:1-45:25, Ps 16, Mt 8:18-34
- 17 Is 46:1-48:22, Ps 17, Mt 9:1-17
- 18 Is 49:1-51:23, Ps 18, Mt 9:18-38
- 19 Is 52:1-53:12, Ps 19, Mt 10:1-15
- 20 Is 54:1-55:13, Ps 20, Mt 10:16-33
- 21 Is 56:1-57:21, Ps 21, Mt 10:34-11:1
- 22 Is 58:1-60:22, Ps 22, Mt 11:2-19
- 23 Is 61:1-64:11, Ps 23, Mt 11:20-30
- 24 Is 65:1-66:24, Ps 24, Mt 12:1-15
- 25 1 John 1:1-3:3, Ps 25, Mt 12:16-37
- 26 1 Jn 3:4-5:21, Ps 26, Mt 12:38-50
- 27 2 Jn; 3 Jn, Ps 27, Mt 13:1-30
- 28 Romans 1:1-5:21, Ps 28, Mt 13:31-53
- 29 Rm 6:1-8:39, Ps 29, Mt 13:54-14:21
- 30 Rm 9:1-11:36, Ps 30, Mt 14:22-36
- 31 Rm 12:1-16:27, Ps 31, Mt 15:1-20